**Annex No. 1**

Form template

**BID FORM**

**for the preparation of publication on available and future forms of energy storage**

Reference number attributed by the Employer: 01/02/19/OK

**EMPLOYER:**

WWF Poland Foundation

ul. M. Gandhiego 3

02-645 Warsaw

**CONTRACTOR:**

**This offer is made by:**

|  |  |
| --- | --- |
| **Name of the Contractor**  **or**  **Contractors appearing jointly**  **(Name and surname of the person authorised to represent the Contractor/Contractors)** |  |
| **Address** |  |
| **Phone number** |  |
| **E-mail address** |  |

In reference to the proceedings conducted by the WWF Polska Foundation for the preparation of publication on available and future forms of energy storage, I am submitting this offer, declaring at the same time that:

1. **I offer the implementation of the entire subject of the order for remuneration** in gross amount ........................................ PLN \* (**in words:**  ................................................\*).

**2. I declare, that:**

1. I will complete the order in accordance with all conditions contained in the request for quotation and declare that I accept in full all the conditions contained in the above-mentioned documents.
2. In the case I am granted the order, I undertake to provide the service in the time and quantity specified by the Employer.
3. We will prepare the order ourselves/part of the order will be sub-contracted[[1]](#footnote-1).  
   We intend to entrust sub-contractors with a specific part (scope) of works, i.e.:

|  |  |
| --- | --- |
| Company (business name) of the Sub-contractors | Scope of works performed by the Sub-contractor |
|  |  |

1. I submit this offer on ....... consecutively signed and numbered pages.
2. The following documents form integral parts of this offer:[[2]](#footnote-2)

The declaration on the fulfilment of conditions for the participation in the procedure

b) Declaration of no capital or personal links

c) Declaration of no affiliation to a capital group

d) The Contractor's experience list

1. The offer binding period is 30 calendar days from the date of opening the offers.

......... ............ ................... on ........................

(location)

.............................................................

(Contractor's signature)

*\*OFFER PRICE is the remuneration, which includes all costs related to the implementation of the subject of the order in accordance with the description of the subject of the order.*

**Annex No. 2.**

Statement of fulfilment of conditions for participation in the proceedings

……………… on ……………

…………………………………

Contact details of the Contractor

Refers to the offer inquiry No. 01/02/19 /OK for preparation of the publications on available and future forms of energy storage

**STATEMENT OF FULFILMENT OF CONDITIONS FOR PARTICIPATION IN THE PROCEEDINGS**

I, the undersigned

……………………………………………………………………………………………………………

**declare, that** I meet/do not meet (delete as appropriate) all conditions for participation in the proceedings.

............................... on ...............

………………………………………………

Signature of the Contractor

**Annex No. 3**

Declaration of no capital or personal links

……………… on ……………

…………………………………

Contact details of the Contractor

Refers to the offer inquiry No. 01/02/19 /OK for the preparation of publications on available and future forms of energy storage

**STATEMENT ON THE ABSENCE OF CAPITAL OR PERSONAL LINKS**

I, the undersigned:

…………………………………………………………………………………………………………………………………………………………….

**declare, as the Contractor,** that there are not any/there are (delete as appropriate) personal or capital links between myself and the Employer.

Capital or personal links shall mean mutual or capital links between the Contractor and the Employer or persons authorised to contract liabilities on behalf of the Employer or persons performing on behalf of the Employer the activities related to the preparation and implementation of the procedure to select the Contractor and the Contractor, particularly in the form of:

a) the participation in the company as a partner of a civil or other partnership;

b) owning at least 10% of shares or stocks;

c) acting as a member of the supervisory or management board, proxy, plenipotentiary;

d) remaining married, in a relation of kinship or affinity in a straight line (parents, children, grandchildren, mother-in-law, son-in-law, daughter-in-law), in relationship of kinship or affinity in the side-line to the second degree (siblings, relatives of the spouse) or remaining in the relation to adoption, care or guardianship.

............................... on ...............

………………………………………………

Signature of the Contractor

**Annex No. 4**

Statement on the absence of membership in the capital group

……………… on ……………

…………………………………

Contact details of the Contractor

Refers to the offer inquiry No. 01/02/19/OK for the preparation of publications on available and future forms of energy storage

**STATEMENT**

on belonging or not belonging to the same capital group within the meaning of the Act of 16 February 2007 on competition and consumer protection (Journal of Laws of 2015, item 184, 1618 and 1634)

I hereby declare that I belong/do not belong (delete as appropriate) to the same capital group with other Contractors who have submitted separate offers in these proceedings.

List of contractors belonging to the same capital group who submitted the offers

|  |  |
| --- | --- |
| No. | Indication of the Contractor |
|  |  |

Please find attached evidence showing that the links between contractors belonging to the same capital group do not lead to undermining fair competition in the procurement procedure.

............................... on ...............

………………………………………………

Signature of the Contractor

**Annex No. 5**

List of the Contractor's experience

……………… on ……………

…………………………………

Contact details of the Contractor

Refers to the offer inquiry No. 01/02/19/OK for the preparation of publication on available and future forms of energy storage

**LIST OF TEAM MEMBERS**

|  |  |  |
| --- | --- | --- |
| **Name and surname** | **Academic degree** | **Research and Interests Field** |
|  |  |  |
|  |  |  |
|  |  |  |

**LIST OF CONTRACTOR'S PUBLICATIONS**

I the undersigned (a) ........................................................................................................................... inform that the team has the following experience:

|  |  |
| --- | --- |
| **Type of publication: scientific, analytical, consulting (expert opinion, development of a research institute)** | **Full bibliographic data of the publication (including Impact Factor - if applicable)** |
|  |  |
|  |  |
|  |  |

I declare that all the information given in the above statement is up-to-date and truthful and has been presented with full awareness of the consequences of misleading the Employer when presenting the information.

................ on this ..................

……………………………………………… Signature of the Contractor

1. Tick an appropriate box. [↑](#footnote-ref-1)
2. The tenderer in this section should list the documents attached to the offer. [↑](#footnote-ref-2)